

**LANCASTER COMMUNITY SCHOOL DISTRICT**  
**Meeting of the Board of Education**  
**REGULAR MONTHLY MEETING**

*Central Office Board Room  
925 West Maple Street  
Lancaster, WI 53813*

*Wednesday  
June 8, 2022  
7:00 p.m.*

**PUBLIC NOTICE**

*Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District will be held on June 8, 2022 commencing at the regular meeting place of said School Board in the District Office located at 925 West Maple Street, City of Lancaster, Grant County, Wisconsin. The agenda for said meeting setting forth matters that will or may come before the Board is attached.*

**I. ROUTINE BUSINESS**

- A. Call meeting to order
- B. Statement as to the proper notice of the meeting  
    \_\_\_ Notice was sent to Grant County Herald Independent as well as to all Board Members, Administration, and posted in all District buildings.
- C. Roll call of Board Members  
    Adam Arians \_\_\_\_\_      Nate Gallagher \_\_\_\_\_      Bill Haskins \_\_\_\_\_  
    Ned Huebner \_\_\_\_\_      Tanya Moore \_\_\_\_\_      Dean Noethe \_\_\_\_\_  
    Gina Rollins \_\_\_\_\_      Mike Steffel \_\_\_\_\_      Jerry Vesperman \_\_\_\_\_
- D. Adoption of the agenda

**II. COMMUNICATION**

- 1. Written Communication
  - 1. Thank you card from Kelly Freymiller
  - 2. Thank you card from Matthew Hughey
  - 3. Thank you card from Michelle Strobush and family
- 2. Oral Communication

**III. PUBLIC PARTICIPATION**

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM. The first 30 minutes of each regular meeting and special meeting may be set aside for public participation, under the "Public Participation" portion of the agenda, if requested.

<b>IV. ACTION ITEM</b>		
1.	Consideration to approve adoption of 6-8 ELA curriculum	Pages 1-4
<b>V. DISCUSSION ITEM</b>		
1.	Discussion regarding Priority Goal #3 Support All Students' Needs	Separate Insert
<b>VI. ACTION ITEMS</b>		
2.	Consideration to approve Head Start lease agreement	Pages 5-6
3.	Consideration to approve Maple Street Kids Daycare lease agreement	Pages 7-13
4.	Consideration to accept resignations	Pages 14-17
5.	Consideration to approve part-time special education paraprofessional recommendation	Page 18
6.	Consideration to approve part-time certified occupational therapy assistant recommendation	Page 19
7.	Consideration to approve a coaching recommendation	Page 20
8.	Consideration to accept donations	Page 21-24
<b>VII. OLD/RECURRING BUSINESS</b>		
<b>A. Monthly Board Minutes</b>		
1.	May 11, 2022 – Reorganization meeting minutes	Page 25-26
2.	May 11, 2022 – Regular Monthly meeting minutes	Pages 27-28
<b>B. Monthly Financial Consideration</b>		
a.	A/P checks written in prior month	\$ 271,274.56
b.	Open A/P to be approved in current month	<u>562,964.30</u>
		<b>\$ 834,238.86</b>
<b>VIII. REPORTS</b>		
<b>IX. ITEMS FOR FUTURE AGENDAS</b>		
<b>X. ADJOURNMENT</b>		